

5 Aggregates: Khandhas

Aggregate		Condition
form	4 great elements and form derived from them	nutriment
feeling	6 classes of feeling: feeling born of contact through eye, ear, nose, tongue, body, and mind	contact
perception	6 classes of perception: perception of forms, sounds, odours, tastes, tactiles, and mental phenomena	contact
volitional formations	6 classes of volition: volition regarding forms, sounds, odours, tastes, tactiles, and mental phenomena	contact
consciousness	6 classes of consciousness: eye-consciousness, ear-consciousness, nose-consciousness, tongue-consciousness, body-consciousness, and mind-consciousness	name-and-form <i>nāma</i> : feeling (vedanā) perception (saññā) volition (cetanā) contact (phasso) attention (manasikāro) <i>rūpaṃ</i> : the four great elements and the form derived from the four great elements (cattāro ca mahābhūtā catunnañca mahābhūtānaṃ upādāyarūpaṃ)